# PB# 86-62

# Anthony's Pier 9

37-1-25,26,27

86-62 Anthony's Pier 9 Site Plan

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TOWN OF NEW WINDCOR	General	Receipt	8311
TOWN OF NEW WINDSOR 555 Union Avenue New Windsor, N. Y. 12550		Oct 23	
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One Sundre	d		O DOLLARS
For Sete Plan	approval	86-62	100
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Williamson Law Book Co., Rochester, N. Y. 14605		, Title	

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TOWN OF NEW WINDSOR	General Rec	ceipt 7998
555 Union Avenue New Windsor, N. Y. 12550		Qua 19 10 86
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	General	Receipt	8311
TOWN OF NEW WINDSOR 555 Union Avenue New Windsor, N. Y. 12550			¥ 23 19 86
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FUND CODE  OR 47.3	AMOUNT	By Pauline	y. Joursend
Silliamson Law Book Co., Rochester, N. Y. 14609		Joion	Clase

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	l Receipt 7998
555 Union Avenue New Windsor, N. Y. 12550	Qua. 19 19 86
Received of Marshall Resemble	Arthory Pice 9 \$ 25,00
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For # 86-62	Site plan application
FUND CODE AMOUNT	By Parling of Toward
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Filliamson Law Book Co., Por hearer, N. Y. 36609	Title

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86-62

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Planning Board
Town of New Windsor
555 Union Avenue
New Windsor, New York 12550

(This	is	a	two-sided	form)
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	SectionBlock	•	Lot(s)
2.	List all contiguous holdings in the same owners		ş .
	property?If so, list c		
1.	Has the Zoning Board of Appeals granted any va		
		1	
0.	This application is for the use and construction	of Restaurant	Addition
9.	Tax map designation: Section 37	Block 1	Lot(s) 25,26,27
8.	Zoning districtNC		
	Acreage of parcel 4.85 +	<del></del>	
	(Street)		1 17 4 15 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
of	Caesar's Lane Intersection		terberal state of the
	1000' + feet North	ection)	· · · · · · · · · · · · · · · · · · ·
. :		(Street)	
6 -	Location: On the West 'side o	* * *	
	(Street No. & Name) (Post Office)	(State)	(Zip Code)
5.	Attorney	Phone_	
	(Street No. & Name) (Post Office)		(Zip Code)
	Address P.O. Box 2966, Newburgh, . N		2550
4.	Name of person preparing plan M. Rosenblum	ATA Phone	562-0270
-	(Street No. Name) (Post Office)		(ZIP Code)
3.	Owner of record Mary E. Bonura  Address 87 Route 9W New Windsor	Phone New York	
	-		• • • •
-•	Address 87 Route 9W New Windsor, New (Street No. & Name) (Post Office)		
	Name of applicant Mary E. Bonura	Phone	565_4210 ·
,	Name of Project Anthony's Pier 9		
	APPLICATION FOR SITE PLA	N APPROVAL	
		Fees Paid 95	
· f		Public Hearing Action Date	, v
	·	- •	
	•	Meeting Date	4124

Attached hereto is an averdavit of ownership indicating the lates the respective holdings of and were acquired lighter with the liber and page of each conveyance into the present owner as recorded in the cominge County Clerk's Office This affidavit shall indicate the legal owner of the property, the contract of the property and the date the contract of sale was executed.

IN THE EVENT OF CORPOR. TE OWNERSHIL. A list of all directors, officers and stock-holders it each corporation owning more than live percent (5%) of any class of stock must be attached.

I HEREBY DEPOSE AND SAY THAT ALL THE ABOVE STATEMENTS AND INFORMATION, AND ALL STATEMENTS AND INFORMATION, CONTAINED IN THE SUPPORTING DOCUMENTS AND DRAWINGS ATTACHED HERETO ARE TRUE.

Sworn before me this		Mulull	Panter Cay
Sworn hefore me this  19 day of  Live Brook Authority for the start of	, 198 <u>6</u> Ap	plicant's Si	mature Thus
Residing in Orange County Commission expires January 31, 19  WNLR'S END	DRSEMENT	tle	
(Completion required ONLY if applicable)	-		•
COUNTY OF ORANGE   SS.:			. •
being	duly sworn,	deposes and	says that he reside
	•	· · · · · · · · · · · · · · · · · · ·	in the
	dress) id State of		
and that he is (the owner in fee) of	ficial Title)	of	the
Corporation which is the owner in fee) of the		cribed in the	foregoing application
and that he has authorized			to make the fore
going application for special use approval as	described her	rein.	
Sworn before me this.			
, 198,			
	(Owne	er's Signatur	e)
	(Owne	er's Signatur	e)

# TOWN OF NEW WINDSUR

555 UNION AVENUE NEW WINDSOR, NEW YORK

### BUREAU OF FIRE PREVENTION

SITE PLAN APPROVAL

Anthony's Pier 9

•		-	
The aforeme Fire Preven	entioned site plan or mation at a meeting held	map was reviewed b d on 23 September	y the Bureau of _19 <u>86</u>
The siPreven	te plan or map was appation.	proved by the Bure	au of Fire
	te plan or map was dis		ureau of Fire
The minimum	amount of space neede	d between the cano	py and the edge of
pavement, in	n order to get fire ap	paratus through is	15 feet. Please
onguro that	this will be availabl	•	
ensure that	this will be available	<b>c.</b>	
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			· · · · · · · · · · · · · · · · · · ·
•			

SIGNED: Alas Holaly CHAIRMAN



Louis Heimbuch County Executive

# Department of Planning & Development

124 Main Street Goshen, New York 10924 (914) 294-5151

Peter Gerrison, Commissioner
Richard S. DeTurk, Deputy Commissioner
Paul Costauzo, Director of Community Development

# ORANGE COUNTY DEPARTMENT OF PLANNING & DEVELOPMENT 239 L, M or N Report

This proposed action is being reviewed as an aid in coordinating such action between and among governmental agencies by bringing pertinent inter-community and Countywide considerations to the attention of the municipal agency having jurisdiction.

Applicant <u>AUTH</u>	LONGE PIER	9 % MARL	I & BOWLI	DP & D Reference No. 420 County I.D. No. 37/1/	
Proposed Action:	ITE IXINI T	AR 151-06. AV	DOITION		
State, County, Inter-M	unicipal Basis for 23	Review FRONT	186 /ACCLS	3 US GW	
County Effects:	ME: AM	STICK FOR LOC	PAC DETER	nuseriów	
			<del> </del>		
		<u></u>	7 - 2-	et e	
Related Reviews and P	ermits				
·				<u> </u>	
County Action:		Approved	Dis	approved	
Approved subject to the	he following modific	itions:			
			·		
	·	<u> </u>	1. 1. 2.88		
	•				
					1-
SEPT: 10,	1986		/	Tel Couldant Commissioner	,

#### INTER-OFFICE CORRESPONDENCE

TO: Town Planning Board

FROM: Town Fire Inspector

DATE: 14 October 1986

SUBJECT: Anthony's Pier 9 Site Plan

I have reviewed the minutes of your 24 September 1986 meeting, and have found an error, which I feel needs clarification.

It was indicated that the Bureau of Fire Prevention required, "seventy five feet minimum for fire apparatus", in your minutes. The Bureau of Fire Prevention requested that, "The minumum amount of space needed between the canopy and the edge of pavement, in order to get fire apparatus through, is 15 feet. Please ensure that this will be available."

The Bureau of Fire Prevention, on 23 September 1986 approved the site plan of Mr. Bonura, with the above request typed on the approval. Apparently, it was misread during your meeting.

I would like to reiterate, the site plan of Anthony's Pier 9, located on Route 9W has been approved by the Bureau of Fire Prevention. It is requested that a minimum of fifteen (15) feet be made available between the canopy and the edge of the pavement on the EAST side of the driveway, for fire apparatus to pass without being hampered by the canopy.

Thank you for your time.

Respectfully,

Robert F. Rodgers

## WATER, SEWER, HIGHWAY REVIEW FORM:

The maps and plans for the Sit	e Approval
Subdivisiona	s submitted by
Mary E. Bonurg for the build	ing or subdivision of
Pier 9	has been
reviewed by me and is approved	
<u>disapprove</u> d	
_If desapproved, please list re	<del>aso</del> n.
There is an existing ser water to this property	The least of the could
THE IS ON EXISTS. SET	ore that bound
water to this property.	- and is calledth
in use.	}
;	
	HIGHWAY SUPERINTENDENT
$oldsymbol{V}$	WATER SUPERINTENDENT
	SANITARY SUPERINTENDENT
	DATE

## WATER, SEWER, HIGHWAY REVIEW FORM:

The maps and plans for the Site Approval
Subdivision as submitted by
Rosen blum Alf for the building or subdivision of
Hmthomys Pier 9 has been
reviewed by me and is approved,
disapproved
If disapproved, please list reason.
Sewer has been provided.
·
HIGHWAY SUPERINTENDENT
WATER SUPERINTENDENT
WATER SUPERINTENDENT
The Martin las
SANTTARY SUPERINTENDENT
Sept. 8, 1986
DATE NATE

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